

SUBCONTRACTOR PREQUALIFICATION FORM

Instructions:

Once the editable PDF is filled out, please upload to submit at https://www.norconinc.com/partners. Or return via email to info@norconinc.com or mail to Norcon, Inc. 661 W. Ohio Street, Chicago, IL 60654, Attention: Prequalification. Feel free to attach any company literature or brochures to this form.

| Date | | | | | | | | |
|---|--|-----------|-------|----------|---------------|----------|----------|--|
| Company Nan | ne | | | | | | | |
| Address | | | | | | | | |
| City | | State | | Zip Code | | | | |
| Email | mail Phone | | | 'hone | | Website: | | |
| Main Contact | Name and Title | | | | | | | |
| Year business | was established | | | | | | | |
| Ownership Type(Check ALL that Apply) | | | | | | | | |
| | Minority Owned Business Enterprise S Corporation | | | | | | | |
| | Women Owned Business Enterprise C Corporation | | | | | | | |
| | Disadvantaged Business Enterprise | | | | | | | |
| | Sole Proprietorship | | | | | | | |
| FEIN Number | | | | | | | | |
| Business Typ | De | | | | | | | |
| | ork does your company perform? | | | | | | | |
| what trade work does your company perform: | | | | | | | | |
| | | | | | | | | |
| Geographic A | rea in which you perform work: | | | | | | | |
| | _ | Cook Cour | nty | | DuPage County | y | | |
| | Lake County | McHenry C | ounty | | | | <u> </u> | |
| Total Number | of Employees | | | Office | | Field | | |
| Are you directly or indirectly signatory to any labor union agreements: | | | | | Yes | | □ No | |
| If Yes, which u | unions: | | | | | | | |
| Are you licens | If yes, please list Contractor number | | | | | | | |

| Bid / Estimate / Budget | t Contacts | | | | |
|---|----------------------------------|-----------------------------------|---|--|--|
| | n this free website, please make | • | www.buildingconnected.com. If you e enrolled and that contact information | | |
| Please list contact info | ormation for at least 2 contact | s within your firm that should re | eceive invitations to bid / budget. | | |
| Name | Title | Phone | Email | | |
| | | | | | |
| _ | | | | | |
| _ | | | | | |
| _ | | | | | |
| | | | | | |
| Financial | | | | | |
| Financial | (1 | | | | |
| • | ent bonding capacity authorized | l by surety | | | |
| Single Job Limit: | | | | | |
| Aggregate Limit | | | | | |
| Bonding Company: | · | D 0 D 1 () | | | |
| Firm's business volume for the last year: Dun & Bradstreet Number: | | | | | |
| Please be prepared to | send your company's financi | al information upon request. | | | |
| Insurance | | | | | |
| meets Norcon's minimur | m insurance requirements. | nts attached. Does your company | currently maintain insurance that | | |
| Yes | □ No | | | | |
| Please provide your con | npany's current Umbrella insura | ance amount: | | | |
| Safety | | | | | |
| Safety Manager Contact | t Name and Title: | | | | |

Please list your current Experience Modification Rate(EMR):

| Experience | | | | | | | | |
|---|---|--------------|---------------|----------------|--------------|--------------------|----------------------|--|
| Please check all markets that your company has experience in: | | | | | | | | |
| | Educational | | ☐ High-End Re | | | Hospitality | | |
| | Religious | | Retail | | | Other: | | |
| | Healthcare | | Commercia | al | | | | |
| Please list 3 s | ample projects b | elow. | | | | | | |
| Project Name | | Project Type | | Contract Value | | General Contractor | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| References | | | | | | | | |
| | tact information for past two(years) bel | | general con | tractors or o | construction | n managers for v | vhom the company has | |
| Company | | Contact | | | Phone | | Email | |
| | | | | | | | | |
| | | | | | | | | |
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